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P.7

PATENT
3562-0103P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Shuji ONO Conf.: 6153

Appl. No.: 09/586,601 Group: 2615

Filed: June 2, 2000 Examiner: Dorothy WU

For: IMAGE SELECTING APPARATUS, CAMERA, AND
METHOD OF SELECTING IMAGE

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FEB 23 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 20, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	18	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	4	-	4	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
for Michael K. Mutter, #29,680

MMB
MKM/CTB/lab
3562-0103P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



PATENT
3562-0103P

IN THE U.S. PATENT AND TRADEMARK OFFICE

MC
2/27/04
Applicant: Shuji ONO Conf.: 6153

Appl. No.: 09/586,601 Group: 2615

Filed: June 2, 2000 Examiner: D. Wu

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Technology Center 2600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 20, 2004

Sir:

In reply to the Office Action dated November 21, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Claim Set as Amended; and
Remarks.